**DR. ABDUL AZIZ CHOGLE**

**Sharjah, UAE. (Mobile) +971528549591** [**dr\_chogle@yahoo.co.in**](mailto:dr_chogle@yahoo.co.in)

**Profile Summary**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* General Practitioner, highly-familiar with the diagnosis and treatment of multiple disease states and health concerns with 19 years of direct outpatient & ward care experience
* Excellent reputation for patient care and superior clinical skills
* Driven to communicate well and establish strong rapport with all patient

**Skills**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| * Family practice professional * Strategic planning expertise * Calm under pressure * Dedicated to excellence * Thorough Examination | * Forthcoming with information * Honest medical professional * Preventive care expert. * Good clinical judgment * Decision making under pressure |

**Licenses**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* Current medical license from MOH, UAE in GENERAL PRACTICE
* General Practitioner license from SAUDI COUNCIL FOR HEALTH SPECIALITY
* Registered with MAHARASHTRA MEDICAL COUNCIL, MUMBAI, INDIA.

**Work History**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| **GENRAL PRACTITIONER DOCTOR**  **AL SAHA AL SHIFA HOSPITAL** - **ROLLA, SHARJAH, UAE**   * Examined up to 25-30 patients per day with various medical instruments and equipment. * Carefully analyzed test results and information gathered during examinations to properly diagnose illnesses and diseases. * Administered and prescribed appropriate courses of treatment, including pharmaceutical medications. * Advised patients regarding diet, hygiene and effective disease prevention methods. * Doing minor surgical procedures.   **GENRAL PRACTITIONER DOCTOR**  **AL YASMEEN POLYCLINIC** – JEDDAH, KSA | **05/2015 to Current**  **01/2008 to 03/2015** |

* Examined up to 50-60 patients per day with various medical instruments and equipment.
* Carefully analyzed test results and information gathered during examinations to properly diagnose illnesses and diseases.
* Administered and prescribed appropriate courses of treatment, including pharmaceutical medications.
* Advised patients regarding diet, hygiene and effective disease prevention methods.
* Doing minor surgical procedures.

|  |  |
| --- | --- |
| **SELF GENERAL PRACTITIONER**  NERUL – NAVI MUMBAI, MAHARASHTRA, INDIA | **07/2005** to **12/2007** |

* Examined up to 40-50 patients per day with various medical instruments and equipment.
* Administered and prescribed appropriate courses of treatment, including pharmaceutical medications.

|  |  |
| --- | --- |
| **RESIDENT EMERGENCY ROOM**  **NAFI GENERAL HOSPITAL** - NAFI, DAWADMI, RIYADH, K.S.A. | **03/2003** to **06/2005** |

* Examined up to 30-40 patients per day with various medical instruments and equipment.
* Administered and prescribed appropriate courses of treatment, including pharmaceutical medications.
* Handled all emergency cases.

|  |  |
| --- | --- |
| **SELF GENERAL PRACTITIONER**  NERUL – NAVI MUMBAI, MAHARASHTRA, INDIA | **04/2000** to **02/2003** |

* Examined up to 25-30 patients per day with various medical instruments and equipment.
* Administered and prescribed appropriate courses of treatment, including pharmaceutical medications.

**Education**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| **BACHELOR OF MEDICINE BACHELOR OF SURGERY (MBBS) MEDICINE**  **DR. D. Y. PATIL MEDICAL COLLEGE** – NERUL, NAVI MUMBAI, INDIA | **2000** |
| **INTERSHIP 06/04/1999 – 05/04/2000**  **DR. D. Y. PATIL MEDICAL COLLEGE** – NERUL, NAVI MUMBAI, INDIA | **2000** |

**Personal Information**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| Data of Birth  Place of Birth  Passport No  Passport Issued Date/ Place  Passport Expiry  Religion  Languages  Marital Status | 12th April 1971  SOLAPUR  K2040376  11/04/2012 / Jeddah, KSA  10/04/2022  Islam  English, Arabic, Urdu, Hindi  Married |